

U.S. DEPARTMENT OF HOMELAND SECURITY EMERGENCY PREPAREDNESS AND RESPONSE DIRECTORATE MISSION ASSIGNMENT (MA)		See Reverse for Paperwork Burden Disclosure Notice		O.M.B. NO. 1660-0047 Expires November 30, 2007	
I. TRACKING INFORMATION (FEMA Use Only)					
State: LA (Louisiana) Incident: 2005082401 – Hurricane Katrina				Action Request #: 1509-33043	
Program Code/Event #: 1603DR-LA: HURRICANE KATRINA				Date/Time Rec'd: 09/04/2005 21:02	
II. ASSISTANCE REQUESTED <input type="checkbox"/> See Attached					
Assistance Requested: Request personnel with vehicles to assist in response to animal, veterinary, wildlife, laboratory animal, and agricultural issues resulting from Hurricane Katrina in the State of Louisiana. (This MA refers to FEMA's 430-L)					
Quantity: 1 (Each)		Date/Time Required: 09/04/2005		Internal Control #:	
Delivery Location: 5825 Florida Blvd., Suite 1140, Baton Rouge, LA 70806					
Initiator/Requestor Name: Carlenya Veasley		24-hour Ph #s: 940-898-5470		24-hour Fax #s:	Date: 09/04/2005
POC Name: Bearden, Joe E		24-hour Ph #s: 940-898-5470		24-hour Fax #s:	Date: 09/04/2005
* State Approving Official (Required for DFA and TA):				Date:	
III. INITIAL FEDERAL COORDINATION (Operations Section)					
Action to:	<input type="checkbox"/> ESF #: <input checked="" type="checkbox"/> Other:	Date/Time: 09/04/2005 20:59	Priority: <input type="checkbox"/> 1 Lifesaving <input type="checkbox"/> 2 Life sustaining	<input checked="" type="checkbox"/> 3 High <input type="checkbox"/> 4 Medium	<input type="checkbox"/> 5 Normal
IV. DESCRIPTION (Assigned Agency Action Officer) <input type="checkbox"/> See Attached					
<u>Mission Statement:</u> Your agency is responsible for submitting a Mission Assignment Monthly Progress Report to FEMA to include cost data when Mission Assignments take more than 60 days to complete, including billing. The Mission Assignment Monthly Progress Report can be accessed and submitted on-line at http://www.fema.gov/ofm/ofed_agencies.shtm . The new ALC number can also be accessed at the web address.					
In/out state USDA personnel, including veterinarians, emergency coordinators, animal and plant health technicians, and public information officer to respond to animal issues, including wildlife, laboratory animals as well as livestock. Tasks include survey/damage assessment, relieve and recovery issues, and public information.					
Assigned Agency: APHIS (ANIMAL PLANT HEALTH INSPECTION SERVICE)		Projected Start Date: 09/04/2005		Projected End Date: 09/30/2005	
<input checked="" type="checkbox"/> New or <input type="checkbox"/> Amendment to MA #:		Total Cost Estimate: \$ 25,000.00			
Assigned Agency POC Name:		Phone and fax #s: 225-389-0436			
V. COORDINATION (FEMA Use Only)					
Type of MA:		<input type="checkbox"/> Direct Federal Assistance State Cost Share (0%, 10%, 25%)		<input type="checkbox"/> Technical Assistance State Cost Share (0%)	
		<input checked="" type="checkbox"/> Federal Operations Support State Cost Share (0%)			
State Cost Share Percent: 0.0 %		State Cost Share Amount: \$ 0.00			
Fund Citation: 2005 – 06 - 1603DR – 9064 - XXXX – 2501 - D			Appropriation code: 70X0702		
Mission Assignment Coordinator (Preparer): KELLI WHITTON				Date: 09/04/2005	
** FEMA Project Officer/Branch Chief (Program Approval): JOE BEARDEN				Date: 09/04/2005	
** Comptroller/Funds Control (Funds Review): WINCHESTER, EDWARD E.				Date: 09/04/2005	
VI. APPROVAL					
* State Approving Official (required for DFA and TA):				Date:	
** Federal Approving Official (required for all): LISA HAMMOND				Date: 09/04/2005	
VII. OBLIGATION (FEMA Use Only)					
Mission Assignment #: 1603DR-LA-APHIS-03		Amt. This Action: \$25,000.00		Date/Time Obligated: 09/04/2005	
Amendment #: 01		Cumulative Amount \$25,000.00		Initials: IFMIS	
* Signature required for Direct Federal Assistance and Technical Assistance MAs. ** Signature required for all MAs.					

U.S. DEPARTMENT OF HOMELAND SECURITY EMERGENCY PREPAREDNESS AND RESPONSE DIRECTORATE MISSION ASSIGNMENT (MA)		See Reverse for Paperwork Burden Disclosure Notice	O.M.B. NO. 1660-0047 Expires November 30, 2007		
I. TRACKING INFORMATION (FEMA Use Only)					
State: MS (Mississippi) Incident: 2005082401 – Hurricane Katrina			Action Request #: 1509-33512		
Program Code/Event #: 1604DR-MS: HURRICANE KATRINA			Date/Time Rec'd: 09/10/2005 17:10		
II. ASSISTANCE REQUESTED <input type="checkbox"/> See Attached					
Assistance Requested: The Mississippi State Board of Animal health is requesting on Area Emergency Coordinator from the USDA to provide technical assistance associated with agricultural issues resultant to Hurricane Katrina for a 2 week duration.					
Quantity: 1 (Each)		Date/Time Required: 09/08/2005		Internal Control #: #340MS	
Delivery Location: Mississippi Department of Agriculture, MS Board of Animal Health, 121 N. Jefferson, Jackson, MS 39202					
Initiator/Requestor Name: Dr. James Watson DVM		24-hour Ph #: 601-594-8402	24-hour Fax #s:	Date: 09/10/2005	
POC Name: HUGHES, DORSEY F		24-hour Ph #: 703-669-7412	24-hour Fax #s:	Date: 09/10/2005	
* State Approving Official (Required for DFA and TA):			Date:		
III. INITIAL FEDERAL COORDINATION (Operations Section)					
Action to:	<input type="checkbox"/> ESF #: <input checked="" type="checkbox"/> Other:	Date/Time: 09/10/2005 17:06	Priority: <input type="checkbox"/> 1 Lifesaving <input type="checkbox"/> 2 Life sustaining	<input checked="" type="checkbox"/> 3 High <input type="checkbox"/> 4 Medium	<input type="checkbox"/> 5 Normal
IV. DESCRIPTION (Assigned Agency Action Officer) <input type="checkbox"/> See Attached					
<u>Mission Statement:</u> Your agency is responsible for submitting a Mission Assignment Monthly Progress Report to FEMA to include cost data when Mission Assignments take more than 60 days to complete, including billing. The Mission Assignment Monthly Progress Report can be accessed and submitted on-line at http://www.fema.gov/ofm/ofed_agencies.shtm . The new ALC number can also be accessed at the web address.					
USDA to provide technical assistance to the State of MS.					
Assigned Agency: USDA (US DEPARTMENT OF AGRICULTURE)		Projected Start Date: 09/08/2005	Projected End Date: 09/30/2005		
<input checked="" type="checkbox"/> New or <input type="checkbox"/> Amendment to MA #:		Total Cost Estimate: \$ 12,500.00			
Assigned Agency POC Name: Dr. James Watson DVM		Phone and fax #s: 601-594-8402			
V. COORDINATION (FEMA Use Only)					
Type of MA:	<input type="checkbox"/> Direct Federal Assistance State Cost Share (0%, 10%, 25%)	<input checked="" type="checkbox"/> Technical Assistance State Cost Share (0%)	<input type="checkbox"/> Federal Operations Support State Cost Share (0%)		
State Cost Share Percent: 0.0 %		State Cost Share Amount: \$ 0.00			
Fund Citation: 2005 – 06 - 1604DR – 9044 - XXXX – 2507 - D			Appropriation code: 70X0702		
Mission Assignment Coordinator (Preparer): MELISSA PULVER				Date: 09/10/2005	
** FEMA Project Officer/Branch Chief (Program Approval): DORSEY HUGHES				Date: 09/10/2005	
** Comptroller/Funds Control (Funds Review): THOMAN, JENNIFER L.				Date: 09/11/2005	
VI. APPROVAL					
* State Approving Official (required for DFA and TA):				Date:	
** Federal Approving Official (required for all): CHRISTOPHER ROBERT				Date: 09/10/2005	
VII. OBLIGATION (FEMA Use Only)					
Mission Assignment #: 1604DR-MS-USDA-07	Amt. This Action: \$12,500.00		Date/Time Obligated: 09/11/2005		
Amendment #: 00	Cumulative Amount \$12,500.00		Initials: IFMIS		
* Signature required for Direct Federal Assistance and Technical Assistance MAs.					
** Signature required for all MAs.					